

LANDMARK INTERNATIONAL SCHOOL

8th Mile Stone, Gohana-Rohtak Road (NH-709)

MOB : 8222095561/2, 8222095563/4 (HR.), 09313431749, 09971990047 (DLI.)

Email:- lmisofficial@gmail.com

Affiliation no: 531196

Ref No. *696/LMS/2016/02/2016/CBSE*

Dated : *08 July 2016*

To,
The Director,
Secondary Education Haryana,
Panchkula (Haryana)

SUBJECT: INFORMATION REGARDING APPLYING FOR UPGRADATION TO SENIOR SECONDARY LEVEL WITH CENTRAL BOARD OF SECONDARY EDUCATION (C.B.S.E)

Respected Sir,

1. Refer the following
 - (a) Your office letter 30/5-2012 PS (3) dated 30 June 2014.
 - (b) Our office letter dated 30 June 2014 wide which school had informed your office regarding applying for Secondary Level affiliation to C.B.S.E.
2. It is intimated that school has now applied on line for Upgradation for Senior Secondary Level with C.B.S.E Board.
3. This is for your kind information and further necessary action please.

Place: Gohana, Sonapat (HR)

Dated: 08 July 2016

Copy to:-

Central Board of Secondary Education,
Shiksha Kendra, 2 Community Centre
Preet Vihar, Delhi-110092

Meena

Principal (PRINCIPAL)

Landmark International School

K.M. Stone- 8, Gohana-Rohtak Road (NH-71A)

-For information and further necessary
action please

Meena
Meena
Principal
Landmark International School
8th Milestone, Gohana-Rohtak Road, (N.H. 709)
GOHANA (Haryana) - 131301

Prakash Singh
President
Gohana-Rohtak Road Society
Gohana (HR)

Affidavit



Indian-Non Judicial Stamp
Haryana Government



Date : 17/02/2017

Certificate No. TCQ2017B205



Stamp Duty Paid : ₹ 10

(Rs. Ten Only)

GRN No. 24257345



Penalty : ₹ 0

(Rs. Zero Only)

Deponent

Name : Rajpal Singh

H.No/Floor : 0

Sector/Ward : 0

Landmark : 0

City/Village : Gohana

District : Sonipat

State : Haryana

Phone : 9313431749



Purpose : affidavit to be submitted at Sdocgohana

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AFFIDAVIT

Affidavit for an/on behalf of the member of the Governing Body of **Hooda Land Mark Society, 1010/12, Arya Nagar Gohana Distt. Sonapat C/o Landmark International School Gohana Distt. Sonapat.**

I **Rajpal Singh President** do hereby solemnly affirm and declare as under:-

1- That I am the **president of Hooda Land Mark Society 1010/12, Arya Nagar Gohana Distt. Sonapat C/o Landmark International School 8th Mile Stone, Gohana-Rohtak Road (NH-709).**

2- That the proper correspondence and intimation have been made to the education department for seeking affiliation with CBSE Board to the concerned education department of the State.



Verification

Rajpal Singh
President (Deponent)

Verified that the above contents of the Affidavit are true and correct to the best of my knowledge and belief. No part of it is false. Nothing has been concealed therein at all.

Date:- 17/02/17

Place:- G. Sheer

Rajpal Singh
President (Deponent)

Rajpal Singh
President

ATTESTED

1. 21. 7